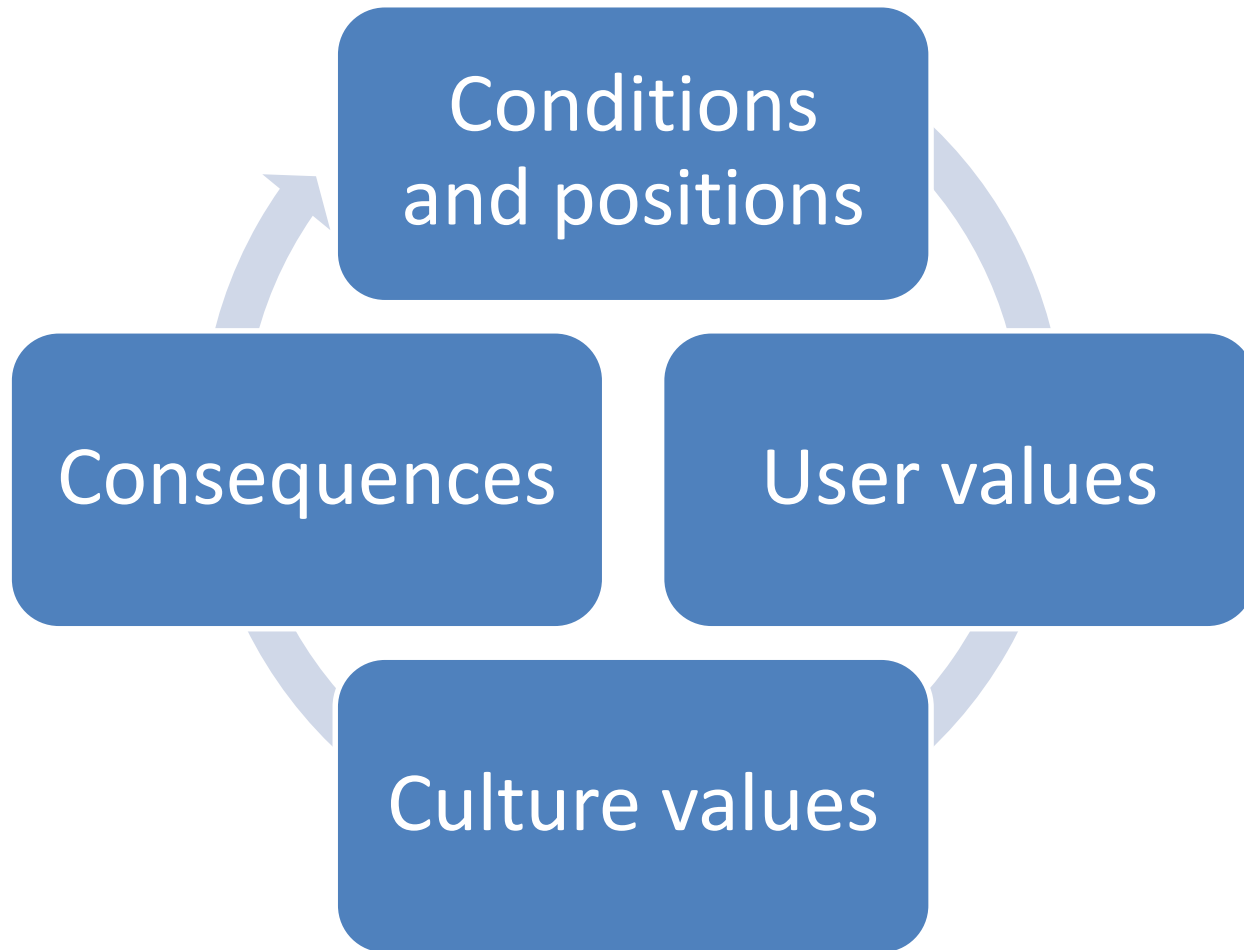


# Divesting objects in the church of Saint Jacob

Testing a new method to identify culture and user values and determine the consequences for actions

# The method







prospectus amoenissimi Horti  
versus



Regni, qui Holmiae est,  
meridiem









# Step 1: Conditions and positions

- The parish is the seller and the diocese the buyer.
- The church, the cemetery and church objects is protected by Swedish heritage law (KML)
- The county government is negative to approve to divest church objects to the diocese

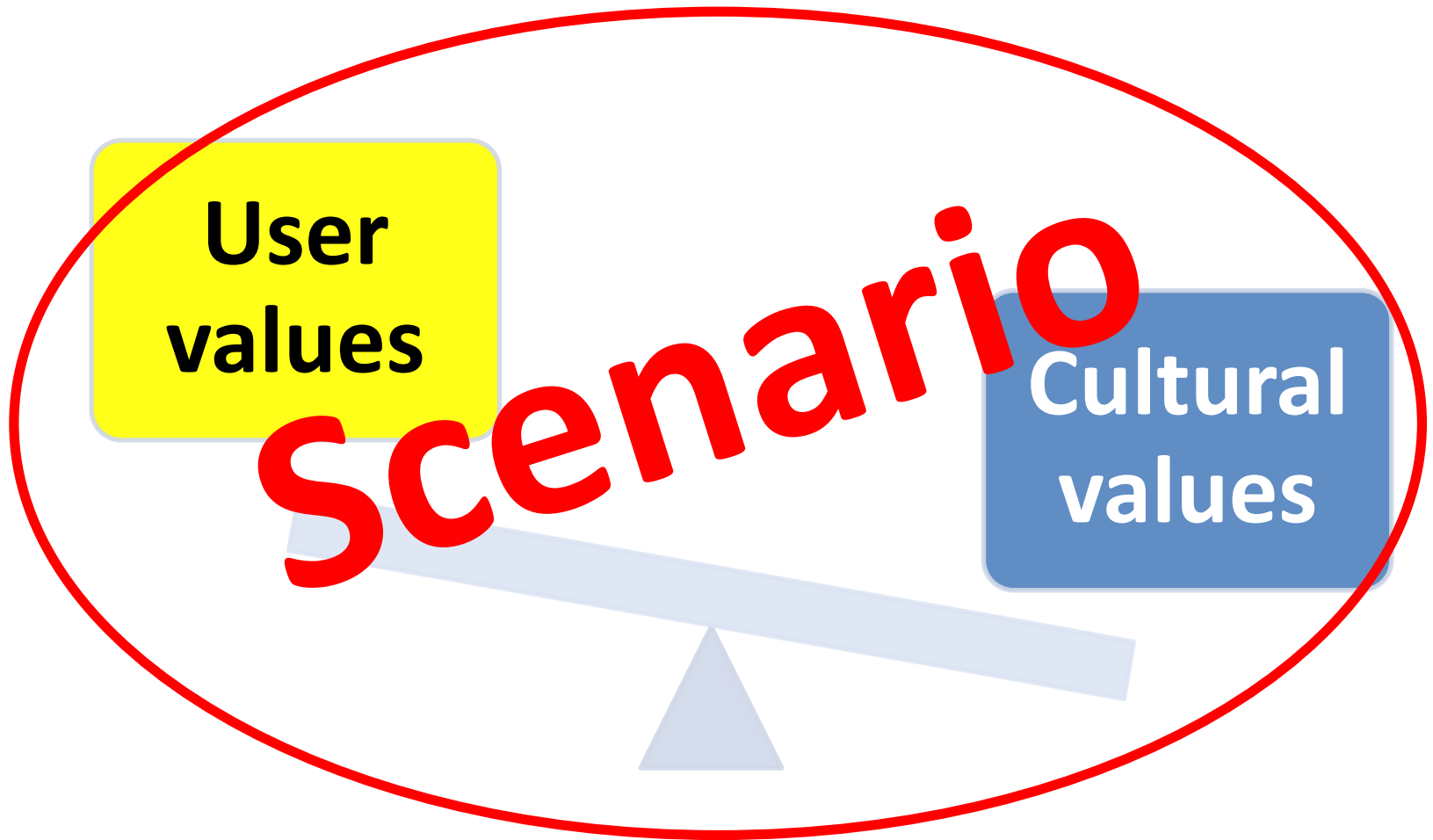
# Step 1: Conditions and positions

## – The diocese

- Want to use the church as a venue and conference hall.
- Wishes to take over the responsibility for the cultural heritage. Both values protected by law and the values that isn't.
- The church should not be taken out of use as a church if it's not necessary for their activities



# Step 2-3: User and cultural values



# User values

1. Optimal use **for the parish**
2. Developable use **for the diocese**
3. Developable use outside the Church of Sweden
4. Nonoptimal use

# Cultural values

1. Significant value - **Protected** by Swedish heritage laws (4 kap. KML)
2. Significant value - **NOT protected** by Swedish heritage laws (4 kap. KML)
3. No significant value

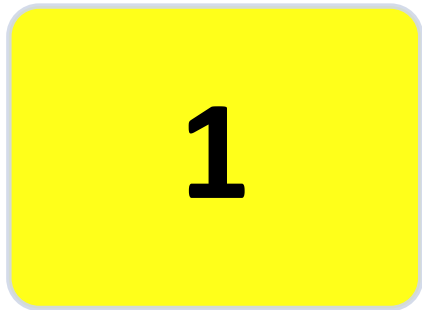


# (Step 1: Conditions and positions - Priorities)

1. Cultural values protected by Swedish law (KML)
2. The parish user values
3. Cultural values not protected by Swedish law
4. The diocese user values

# Step 4: Consequences for actions

***"The parish want to use this object in another church because..."***



***"Not listed"***







# Step 4: Consequences for actions

*"Can be used by the diocese as decoration or furnishings"*



*"Listed objects"*





# Step 4: Consequences for actions

*"A broken object  
beyond repair with no  
use at all"*

**3-4**

*"A listed object"*

**1**

*"or an interesting object  
that could be displayed in  
the future"*





# Future issues concerning "KML", "KO" and "Gemensamt ansvar"

- Can a diocese be responsible for the inventory of church objects according to KML (§7)?
- Is the diocese disqualified due to the task to control the inventory according to KML (§8)?
- The church regulations "kyrkoordningen" has to be altered to allow heritage officers to be responsible for the inventory.